

The Diocese of Fond du Lac



Volume Twenty, No. 10

71 West Division Street, Fond du Lac, Wis.

December, 1943

FORTY YEARS A PRIEST

The Rev. James Madison Johnson, Rector of St. John's, Wisconsin Rapids, will celebrate the 40th Anniversary of his Ordination to the Priesthood on St. Thomas' Day, December 21. His congregation will honor him in special services and a dinner on December 19th when the Bishop will be present for Holy Confirmation.

Father Johnson has an enviable record of Church and Community service, and is well known and beloved throughout the Midwest. His service has included the following: St. Ambrose' Church, Chicago Heights (1903-1906); St. Augustine's, Rhinelander (1906-1913); Redeemer, Elgin, Ill., (1913-1923); Archdeacon of Southwest Kansas (1923-1925); and St. John's, Wisconsin Rapids (1925 to date). In each of these places new churches were built during his rectorship except at Rhinelander where the Parish Hall was erected during his time. He has Baptized 535 adults and children, and has presented for Confirmation the amazing total of 805 persons, of which 310 were confirmed at Wisconsin Rapids.

Not content with the work of his parishes, he started a number of mission stations nearby, opening three in Kansas alone while serving as Archdeacon. Of greatest interest to our own Diocese has been his untiring service which has included: 14 years on the Executive Board; Deputy to General Convention; Chairman of City-wide Religious Census and Go-to-Church Sunday; organized St. John's Boy Rangers, and first troop of Girl Scouts in the city; member and president of Boy Scout Council; Instituted Armistice Day services with patriotic societies and all churches co-operating; Organized Young People's Society of the Diocese through the first of seven Camp Conferences at Nepco Lake; organized a Christmas Community Pageant; took the lead in a campaign for a Community Building and Recreation Program.

WAR SERVICE

A former National Guard Chaplain, he became Chief of Chaplains of the Civilian Defense Corps putting into effect a Community Program of Minute Prayers for the Nation; National Flag Week; National Family Week; and the dedication of the City War Shrine now operating at St. John's Chapel, and where many hundreds drop in for a moment of prayer for their men and women in service of the Country.

With Mr. Isaac P. Witter, Father Johnson helped plan and construct the beautiful edifice of St. John's, one of the loveliest churches in the Mid-West, complete in all of its appointments and artistic design. The outstanding characteristics of this consecrated Priest are his deep and sincere person-

Continued on page three

Bishop's Christmas Message

"CHRISTMAS!" -- "WAR!" *Is it right to utter these two words in the same breath or from the same heart? Instinctively you say, "Incongruous! They do not belong together."*

The trains of thought these words call to mind seem utterly opposed and far apart. The first comes from all that is good in man, his noblest aspirations, his eternal nature which God Himself came down from Heaven to wear when He was born a Virgin's Babe. The second rises from all that is wrong in fallen man, from rampant powers of darkness within and without, from selfishness and evil rising up to smite the Child of Heaven. Between these two there is constant struggle for mastery while humanity groans in travail. Between these two there can be no Peace without Victory!

The Christ of Christmas came to Bethlehem's stable NOT to negotiate an armistice with evil, nor to give us an easy peace without toil and sacrifice. His triumphant Life reveals no peace with unrighteousness. He came to join forces with all that is good in us, to achieve victory over all that is wrong in us, for He is IMMANUEL, God with us.

After the calm of Christmas came conflict and sorrow before victory. "For the joy that was set before Him, He endured the Cross . . ." Obviously, there is no other way. With penitence for our share of evil, and without hate, let us resolve now that the sacrifices we will endure shall not be in vain, and that the Victory that is to be shall be the Victory for all men everywhere!

Faithfully yours.

HARWOOD STURTEVANT,
Bishop of Fond du Lac.

"JANUARY FIRST" -- A DAY OF PRAYER

President Roosevelt has proclaimed New Year's Day as a National day of prayer for "strength and guidance for the problems of widening warfare and for the responsibilities of increasing victory". The Bishop of Fond du Lac asks that every congregation and home in our Diocese co-operate. Let every Churchman observe the day. Let there be announced services, of course. Let the churches be open all day for private devotion with the provision of prayer material. Bishop Sturtevant makes this special suggestion:

On no fixed calendar of periods, SOME TIME DURING THE DAY LET EVERY FAMILY MAKE A SPECIAL POINT OF DROPPING IN AT THE PARISH CHURCH FOR FIFTEEN MINUTES OF PRAYER. Thus will go up to Almighty God a united intercession for His protection of our armed forces, for guidance for our leaders, for a worthy victory, a righteous peace, and a new day of good will among men. Let the day be an outpouring of our people from morning to night, a day made strong and significant by the participation of EVERY MEMBER.

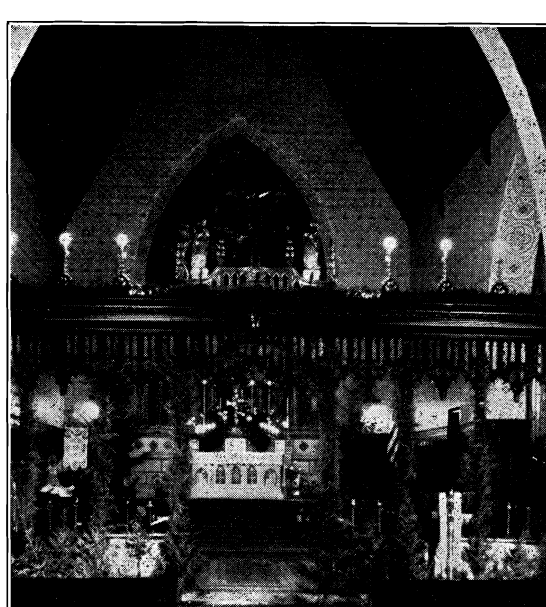
The remarkable text of the proclamation made public by the White House, follows:

"At the end of the year 1943, which has not only made manifest the devotion and courage of our nation's sons but has also crowned their efforts with brilliant success on every battlefield, it is fitting that we set aside a day of prayer to give thanks to Almighty God for His constant providence over us in every hour of national peace and national peril.

"At the beginning of the new year 1944, which now lies before us, it is fitting that we pray to be preserved from false pride of accomplishments and from wilful neglect of the last measure of public and private sacrifice necessary to attain final victory and peace.

"May we humbly seek strength and guidance for the problems of widening warfare and for the responsibilities of increasing victory. May we find in the infinite mercy of the God of our fathers some measure of comfort for the personal anxieties of separation and anguish of bereavement.

"Now, therefore, I, Franklin D. Roosevelt, President of the United States of America, do hereby appoint Saturday, the first day of January, 1944, as a day of prayer for all of us, in our churches, in our homes, and in our hearts, those of us who walk in the familiar paths of home, those who fight on the wide battlefields of the world, those who go down to the sea in ships, and those who rise in the air on wings."



YOUR CHRISTMAS ALTAR CALLS YOU
Intercession. Stevens Point

The Diocese of Fond du Lac

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RIPON COLLEGE INAUGURATES CHURCHMAN

On December 7th in elaborate ceremonies Dr. Clark G. Kuebler, Ph.D. was inducted as seventh President of Ripon College. The day began in St. Peter's Church with a celebration of the Holy Communion by the Bishop of the Diocese, followed by breakfast in the Parish Hall. The day was marked by panel discussions, erudite addresses, luncheon, reception, banquet, and speeches, and topping all a beautiful inaugural service in the large Lutheran Church where the new president gave an inspiring address. Many colleges, universities, and learned societies were represented in the academic procession together with a number of clergy of our own and other churches. The Bishop of Chicago gave the closing prayers and blessing at the Inaugural, and the Bishop of Milwaukee the benediction at the banquet. Other bishops present were the Bishops of Western Michigan, Indianapolis, and Northern Indiana.

The prayers and good wishes of the Diocese go out for Dr. Kuebler as he assumes this challenging opportunity of service. Recently Dr. Kuebler has addressed Church meetings in Waupaca, Oshkosh, and Ripon.

FORWARD — DAY BY DAY

The new booklet of daily reading for Advent to Lent, in addition to the usual features, contains:

"What are We Fighting For?", and "You are His Apostles", by the Archbishop of Canterbury; "I Confess My Faith", by Madame Chiang Kai-Shek; Five Christmas Hymns with music; "A Litany of the Incarnation", and "A Little Manual of Prayers for Servicemen". A good nickel's worth.

"THE BIG, WIDE WORLD"

This is the arresting title of the first of a series of thought and prayer cards sent out by our diocesan Youth Commission to the clergy for distribution to all youth of the Diocese. The plan is to present a new topic each month, to have the card used daily throughout the month, and a Holy Communion once during the month with the theme as a special intention. This is a venture with far-reaching motives that deserves the co-operation of every congregation, every family, and every young person in our Diocese. Let us give it a fair and en-

The Christian Year

With *Advent* we the year begin,
Prepare the way for Christ our King.
Then *Christmas* sees, in manger laid,
Jesus in swaddling clothes arrayed.
Twelve days more the *Epiphany* Star,
Leads us like Wise Men from afar.
Ash Wednesday fast begins our *Lent*;
Forty days in prayers are spent.
Good Friday sees Christ crucified;
For one and all the Saviour died.
Easter! the Lord is risen today;
Angels roll the stone away.
Ascension Day! the ascended Lord
Is to His home in Heaven restored.
The Holy Ghost on *Whitsunday*
Comes down to earth with us to stay.
On *Trinity*, the heavenly *host*
Praise Father, Son, and Holy Ghost.
Twenty, and more Sundays now remain
Until *Advent* comes again.

Author unknown (quoted from *Western Windows*.)

THE MAN OF ALASKA

PETER TRIMBLE ROWE

by

Thomas Jenkins, D.D.

Formerly Bishop of Nevada

Peter Trimble Rowe was born November 20, 1856, at Meadowville, Ontario Canada.

Ordained Deacon on November 3, 1878, and advanced to the priesthood in 1880, he was consecrated Bishop of the Missionary District of Alaska on November 30, 1895, in St. George's Church, New York City. Thus began the heroic life and labors and FAITH of the man who will be remembered and prayed for, for generations to come.

Bishop Rowe's first service in Alaska was held in Fairbanks. When he arrived he found the main street lined with saloons and people with hard-boiled sourdoughs. He picked the place which drew the largest crowds — Cy Marx's saloon — strode in, and introduced himself. The Bishop preached a sermon, leaning against the bar. A collection amounting to \$1,400 was taken up.

For forty-six years, Bishop Rowe, The Man of Alaska, worked and lived in Alaska. From Ketchikan to Pt. Hope, from the Bering Sea to Circle City, year in and year out, in summer and winter, bucking the elements and even mankind, the Bishop kept "mushing" on. White men, Indians, Eskimos — all were his people.

During the winter, the Bishop traveled on snowshoes behind dog teams; in summer thousands of miles were covered by launch along the territorial rivers. At the age of 74, the Bishop of all outdoors took to the air, and the airplane became his favorite vehicle of travel.

SOME WORDS ABOUT CHRISTMAS by Peter Trimble Rowe. (From the book) "Cheerfulness is the Spirit of Christmas. Once all men have learned to show good will to all their fellows universal peace will follow naturally as daylight follows the dawn. The fault of the world's condition lies with man small as yet to take in that little Child who

WHAT CHRISTMAS SEALS MEAN TO ME

By an Ex-Caretaker

When I was a little boy, I sold Christmas Seals each December along the country roads. People sometimes asked me what they were for. I wasn't very sure. But people became sick with tuberculosis, I knew, and somehow Christmas Seals helped them.

Years later I hold Christmas Seals again. It was up in the snowbound woods of Oneida County, at Wisconsin's rehabilitation camp, Lake Tomahawk. I myself had broken down with tuberculosis, and now I was getting well. So I tramped through the cold dark woods with swinging strides and singing thoughts. Now I knew what Christmas seals had done — for me.

Last night I was at a meeting. The room was full of eager, healthy young people. Some were working in offices, some in defense plants, all doing their part for the America they loved. All, like I, had "taken the cure". All, like I, were well again because of things that Christmas Seals have fought for — case-finding, sanatorium care, rehabilitation.

What do Christmas Seals mean to me? Christmas Seals mean human lives. Christmas Seals mean laughter, and children, and the joy of work to lives otherwise stricken. Christmas Seals mean home again, and a share in keeping America free and strong. Christmas Seals mean my life — and my brother's life.

—from *The Crusader*"

WOMEN TRAINED FOR RELIGIOUS WORK NEEDED BY CHURCHES

Demand Far Exceeds Supply

Declaring that there is a constant demand for trained women Church workers, Miss Ellen B. Gammack, personnel secretary of the Woman's Auxiliary of the Episcopal Church, says that "Right now I know of more than 40 positions where trained women are needed, and there are many others."

Women are entering the various Church training schools, Miss Gammack says, but the number of such entries is affected by the opportunities for industrial war work, defense work, the WAC, WAVES, SPARS and Marines.

Miss Gammack points out that "the general feeling is that few if any young people will be sent abroad for post-war construction, but rather a smaller number of well-trained and skilled experienced workers will be sent. For this type of work, and Church social service work, we are asking for names and addresses of suitable women for follow-up at the conclusion of the war."

'came to visit us in great humility.'" The new complete book, "Man of Alaska" is available at the Morehouse-Gorham Co., 14 East 41st Street, New York City 17.

Price, \$3.84 postpaid; frontispiece (in four colors) of Bishop Rowe; 378 pages; 16 pages of illustrations.

FROM THE OFFICE OF THE PRESIDING BISHOP

My dear Bishop Sturtevant:

It is more important than ever that every diocese should meet the full quota assigned for the 1944 missionary program. Any failure means that some of the vital work approved by General Convention cannot be done.

Some dioceses may find that the Every Member Canvass has not produced pledges from the parishes and missions in a total large enough to warrant the diocese sending to the National Council an Expectation equal to the Quota assigned to the diocese. If this be the case in your diocese it is my earnest hope that you and your associates will be able to devise and carry out some plan to supplement the gifts made through regular parish channels in order that the full amount needed may be raised. It is not the intention of the National Council to inaugurate any general supplementary appeal for the 1944 Budget, but the council will continue its efforts to aid each and every diocese to raise its full quota for 1944.

Faithfully yours,

H. ST. GEORGE TUCKER,
Presiding Bishop.

The Every Member Canvass is proceeding according to plan. It is too early to know complete results quite yet. We hope to publish these in our January issue. The Rev. Wm. Elwell, Chairman, has sent out blank report forms which should be returned promptly to him. "Follow through!"

NEWS OF DIOCESAN INTEREST

Aa St. Boniface, Chilton, the new wrought hinges and repairs on the front doors of the Church were the loving gift of Mr. and Mrs. O. H. Bechlem.

At *Christ Church, Green Bay*, the Rev. H. A. Le Pere of Marshfield addressed a dinner meeting in the interest of the Every Member Canvass on November 10th.

Intercession, Stevens Point — Gustaf Swanson entered into life October 17th. Junior Warden and Sexton of the Church of The Intercession. Daily assistant at the Altar, and daily care-taker of the House of God. May he rest in the peace of God, and may light perpetual shine upon him.

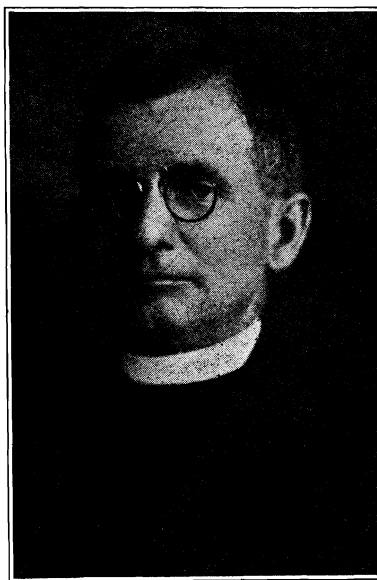
The Rev. E. C. Lewis, Rector, was awarded the volunteer service award at the Armistice Day parade and dedication for 500 hours of service rendered. Congratulations to him for this splendid recognition.

"The Intercessor" is the name of a monthly news letter to be circulated in the parish.

A gift of \$100 has made it possible to install the New Hymnal as soon as available.

St. Agnes Guild is selling Christmas cards with a drawing of the Church on them.

Counseling hours for the 97th Training Detachment, Army Air Corps, are being kept by the rector, at the Teachers' College, where the men are stationed.



FORTY YEARS OF SERVICE
Rev. James Madison Johnson

PRIEST HONORED ON TWO ANNIVERSARIES

The congregation of All Saints', Appleton, turned out in force on Sunday, December 12th, in love and respect for their rector, the Rev. William J. Spicer. The occasion marked the fifteenth anniversary of his Ordination to the Priesthood on December 6th, and the tenth anniversary of his rectorship of All Saints' on December 16th. The celebration featured a Holy Eucharist in the morning with a packed church, and a reception that evening, the wardens, vestrymen, and guilds sponsoring both events through a special invitation to all members and friends. The evening affair included entertainment, reading of greetings from old members, and the presentation of a gift to the popular rector.

After graduation from Carleton College and Seabury Divinity School, the Rev. "Bill" Spicer became Vicar of St. James' Mission, Minneapolis which was one of the fastest growing congregations in the Diocese of Minnesota. Coming to All Saints' in 1933, he has quietly and prayerfully led his people forward in service. He has the happy faculty of developing among his people a warm family spirit which makes them love to serve and worship together. Also ministering largely to Lawrence College personnel, his influence is felt for good throughout the entire community.

During his rectorship the church edifice has been enriched through many additions and improvements, including the new Altar, reredos, bishop's chair, rug, sacristy, and study, and many others. Father Spicer is a member of the Executive Board of the Diocese, and Chairman of the Youth Commission. The whole Diocese joins in hearty congratulations to him and to his congregation upon their achievements together through these happy years.

The annual Corporate Communion of Men November 28th was widely observed throughout the Diocese, many congregations reporting large attendance at the early services that day.

BOOKS FOR MERCHANT MARINE

Books are needed urgently for merchant seamen and men of the Coast Guard. Presiding Bishop Tucker points to this need as an opportunity for Church people to do a useful work in the war, and is urging fullest co-operation. His own library has already contributed about a hundred books to the American Merchant Marine Library Association, which is located at 45 Broadway, New York City, and of which Mrs. Henry Howard of Newport, R. I., is president.

Mrs. Howard in a recent letter to the Presiding Bishop explains that "seagoing Libraries, each a chest of 40 carefully chosen books, are placed on as many American merchant ships as possible, but we long to serve them all."

The Association maintains dispatch offices in New York, Baltimore, Boston, New Orleans, Norfolk, Philadelphia, San Francisco, Sault Ste. Marie, and Seattle, and in addition, there are distributing points in Charleston, Chicago, Portland and Providence. All of these local points, readily located through telephone directories or diocesan offices, will receive donations of books and magazines.

During the first ten months of this year over 8,000 seamen called at the Association's headquarters office in New York with a large number of requests for technical books.

Mrs. Howard expressed regret at being unable to place a Prayer Book in each of the libraries sent out. "It was a matter of deep regret," she said, "that we did not have one to give to an officer who asked for it, stating that he was just starting on a ship in a convoy and that he intended to hold services with a crew of 150 men."

Bishop Tucker points out that the Victory Book Campaign has come to an end, as the Government now supplies ample funds for library service to both Army and Navy. Unfortunately these funds are not extended either to the merchant seamen or to the Coast Guard, although the Coast Guard is a part of the Navy in time of War.

The American Merchant Marine Library Association is chartered by the Board of Regents of the State of New York.

FORTY YEARS OF SERVICE

Continued from page 1

al devotion to his Lord and God, working out consistently in great unselfish service for the spiritual, moral, and physical welfare of men and women, boys and girls. He has never failed to grasp a challenge to service. Many who could not attend Confirmation Classes, for example, were sought out and instructed individually in their homes. And each member of his classes have been his personal concern thereafter and his great joy. Those in trouble have found him a constant source of comfort. Every sheep of the flock has been precious in his sight. Surely the Church is stronger and more glorious because of this Christ-like Ministry.

Friends throughout the Diocese give thanks for his devotion, his leadership, and his enthusiasm, and wish him many happy years of service ahead.

FIELD DEPARTMENT
Treasurers' Report to November 30, 1943

**Woman's Auxiliary
Moves Forward**

Just a few short days until Christmas! Let's do all in our power to make it a happy one, not only for our own family but for someone outside. With this in mind the Executive Board decided to remember the women missionaries who have gone into the field from this Diocese. Not just the usual box from the Supply Department, but something a little more personal. There just weren't enough missionaries to go around for all the Board members so some will have to wait until next year. The following parishes will be sending out those "specials": Fond du Lac, De Pere, Suamico, Oshkosh, Sheboygan, Ripon, Sheboygan Falls, Stevens Point, and Marshfield. The recipients will be Sisters Laura and Hilary, Las Vegas, Nevada; Sisters Sheila Raphael, Philippa, and Amy at Oneida; and Mrs. Mary McKibbin, Wakpala, So. Dakota.

We are quite well acquainted with the work at Oneida but wouldn't you like to hear of the experiences of the others? I know I would. Maybe they will write us and we can print their letters in this column. It should be an inspiration for some of our young women to choose Church work as their vocation! Think of the vast opportunities opening up when Peace is declared!

Have you seen that impressive list of leaders in Executive, Judicial, and Legislative branches of our Government, top ranking officers, ambassadors to foreign countries and heroes of war who are members of your Church? — printed in the Trinity Parish News at Oshkosh and reprinted in "Forward" by St. Marks, Waupaca. Have your young people read it — they will be much impressed and inspired by it.

LIGHTS! CAMERA! ACTION!

Our Diocesan leaders are back from Triennial full of ideas and a plan of work. The Convocations were most successful from every viewpoint and for those interested in figures the attendance was as follows: Winnebago at Chilton, 103; Green Bay at Shawano, 106; Wisconsin Valley at Stevens Point, 101. Those of you who were able to attend the Convocations have had a sample of the task that lies ahead of us. Are we, in this Diocese, going to have 'that tired feeling' or are we going Forward and help carry out the Presiding Bishop's Plan of Action? Our boys in Service can't let down when they don't feel like going on. We on the homefront, the Church front, must not fail our boys and our cause for Christian living all over the world. In mission work today we are not only extending friendship but are actually giving life to those we help. How can anyone be a member of Christ and say he does not believe in foreign missions?

— Mrs. B. Mission Minded.

**AT CHRISTMAS REMEMBER
THOSE IN NEED**

The Presiding Bishop announces that thus far in 1943 people of the Church have con-

CHURCH PROGRAM			ASSESSMENTS		Episcopal Due	Residence Paid	
Pledge	Due	Paid	Diocesan	Paid			
\$ 76.05	\$ 69.74	\$ 86.02	Algoma	\$ 23.41	\$ 23.33	\$ 15.51	\$ 11.28
15.00	13.75	11.00	Amherst	14.49	5.96	7.26	25.00
133.20	122.10	133.20	Antigo	65.13	42.32	36.08	69.03
906.00	830.50	806.00	Appleton	386.26	351.26	117.59	70.85
117.30	107.58	66.18	Chilton	81.96	90.12	18.37	-----
166.92	153.01	162.30	De Pere	66.06	65.89	*	*
20.00	18.37	-----	Eagle River	13.73	-----	22.66	-----
18.56	17.05	18.56	Fish Creek	6.91	7.47	*	*
1150.00	1054.24	826.11	Fond du Lac	277.92	130.85	*	*
10.00	9.24	14.17	Gardner	1.76	2.28	2.20	2.40
88.05	80.74	89.05	GrBy (Bl.Sac.)	40.17	36.42	19.14	-----
650.00	595.87	410.49	GrBy (Christ)	277.44	281.52	130.79	120.00
10.00	9.24	2.12	Jacksonport	7.12	7.51	*	*
498.20	456.72	498.32	Manitowoc	194.20	194.20	81.73	44.35
254.00	232.87	240.00	Marinette	243.88	-----	98.34	-----
314.60	288.42	308.42	Marshfield	164.42	154.46	*	*
60.00	55.00	60.00	Merrill	18.60	20.40	*	*
35.00	32.12	35.20	Mosinee	34.79	18.00	27.61	-----
1436.87	1317.14	1179.46	Neenah-Men'a	608.71	554.10	*	*
15.00	13.75	16.74	New London	24.42	17.94	13.53	-----
15.41	14.19	19.65	Oakfield	4.80	5.05	*	*
290.00	265.87	277.98	Oconto	104.23	114.88	*	*
10.00	9.13	10.00	Omro	8.49	9.30	*	*
219.82	201.52	230.17	Oneida	62.48	10.66	9.46	7.46
900.00	825.00	701.64	Oshkosh	783.66	851.56	194.92	1472.86
200.00	183.37	245.98	Plymouth	131.04	131.04	71.39	64.90
282.00	258.50	183.65	Rhineland	148.06	150.26	*	*
480.00	440.00	445.25	Ripon	14.79	17.25	81.73	50.00
163.39	149.82	163.39	Shawano	63.34	70.00	*	*
1250.00	1145.87	1250.00	Sheboygan	327.65	356.49	*	*
189.69	173.91	225.00	Sheboygan Falls	58.07	63.21	*	*
425.00	389.62	275.82	Stevens Point	265.60	241.98	*	*
62.15	56.98	47.45	Sturgeon Bay	21.96	16.74	*	*
193.20	177.10	193.20	Suamico	49.14	53.86	*	*
65.86	60.39	70.86	Tomahawk	36.54	20.94	*	*
100.00	91.63	85.15	Waupaca	124.09	30.00	47.74	-----
100.00	91.63	100.00	Waupun	111.05	111.05	59.73	-----
750.00	687.50	644.83	Wausau	271.80	150.00	36.63	40.00
400.00	366.74	252.47	Wis. Rapids	292.28	100.00	*	*
-----	-----	34.96	Acc't 1942	-----	321.02	-----	-----
\$12071.27	\$11066.22	\$10420.79	TOTAL	\$5430.45	\$4829.32	\$1092.41	\$1978.13

* Indicates congregations that have paid their share of the cost of the Episcopal Residence and therefore have no Episcopal Residence Assessment to pay.

tributed \$105,309 to the Presiding Bishop's Fund for World Relief. Of this, \$25,000 is a special contribution from the United Thank Offering of the women of the Church.

"We all know the great need for world relief," Bishop Tucker said. "Happily the United Nations have organized a concerted attack on the physical aspects of the problem. This means that food, shelter, clothing and medical care will be provided by Government funds. But the religious, spiritual and cultural needs of the war-torn peoples are the responsibility and opportunity of the Churches and voluntary agencies.

"We are all delighted with the response Churchmen have made to the Presiding Bishop's Fund for World Relief. We are playing our part with other Churches in supporting the work of Christian agencies to suffering humanity. The need for world relief is great and continuous; we must match it with our gifts."

The gift of the Woman's Auxiliary was designated, \$10,000 for War Prisoners' Aid,

and \$15,000 for relief in Free China. The latter designation was divided between the Church Committee on China Relief and our own missionaries in China, both native and foreign.

Dr. Lewis B. Franklin, National Council treasurer, received a cable from Arthur Allen, late in November, acknowledging a gift of \$3000 from the Presiding Bishop's Fund, which, he said, "enables clothing bonus to all Chinese workers."

Another recent grant from the Fund was \$1000 to the Foreign Missions Conference for famine relief in India. The Diocese of Fond du Lac has contributed \$500.00 to this fund from its 1943 War Chest. Additional folders entitled, "These, too, were Homeless", and individual offering envelopes are available to congregations who desire further participation in this worthy object. "The United Nations will take care of the physical aspects of world relief. But religious, spiritual and cultural needs of the war-torn people are the opportunity of the Churches," writes the Presiding Bishop.